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Kalispell City Clerk  
PO Box 1997  
Kalispell, MT 59903

## RESOLUTION NO. 6251

*E000612 CF*

**A RESOLUTION TO PROVIDE FOR THE ALTERATION OF THE BOUNDARIES OF THE CITY OF KALISPELL BY INCLUDING THEREIN AS AN ANNEXATION CERTAIN REAL PROPERTY DESCRIBED AS TRACT 2 OF CERTIFICATE OF SURVEY NO. 8673, LYING AND BEING IN GOVERNMENT LOT 4, SECTION 19, TOWNSHIP 29 NORTH, RANGE 21 WEST, P.M.M., FLATHEAD COUNTY, MONTANA AND AS MORE PARTICULARLY DESCRIBED ON EXHIBIT "A", TO BE KNOWN AS MDT COMBINATION BUILDING ADDITION NO. 478, TO ZONE SAID PROPERTY IN ACCORDANCE WITH THE KALISPELL ZONING ORDINANCE, AND TO DECLARE AN EFFECTIVE DATE.**

**WHEREAS,** the Montana Department of Transportation ("MDT"), the applicant for the above-referenced property, has submitted a request that the property be annexed into the City; and

**WHEREAS,** the Kalispell Planning Department has made a report on the petitioners' Annexation Request, #KA-25-02, dated April 8, 2025; and

**WHEREAS,** the Kalispell Planning Commission recommended the territory be zoned City P-1, Public, upon annexation into the City of Kalispell; and

**WHEREAS,** pursuant to §7-2-4211(2), MCA, the City shall include the full width of any public streets or roads, including the rights-of-way, that are adjacent to the property being annexed; and

**WHEREAS,** the City of Kalispell desires to annex said property in accordance with Title 7, Chapter 2, Part 46, Montana Code Annotated.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KALISPELL AS FOLLOWS:

**SECTION 1.** That all the real property described as Tract 2 of Certificate of Survey No. 8673, lying and being in Government Lot 4, Section 19, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana, and as more particularly described on Exhibit "A", be annexed to the City of Kalispell and the boundary of the City is altered to so provide.

**SECTION 2.** Upon the effective date of this Resolution, the City Clerk is directed to make and certify under the seal of the City, a copy of the record of these proceedings as are entered on the minutes of the City Council and file said documents with the Flathead County Clerk and Recorder.

From and after the date of filing of said documents as prepared by the City Clerk, or on the effective date hereof, whichever shall occur later, said annexed territory is part of the City of Kalispell and its citizens and property shall be subject to all debts, laws and ordinances and regulations in force in the City of Kalispell and shall be entitled to the same privileges and benefits as are other parts of the City.

**SECTION 3.** The territory annexed by this Resolution shall be zoned in accordance with the Kalispell Zoning Ordinance.

**SECTION 4.** This Resolution shall be effective immediately upon passage by the City Council.

PASSED AND APPROVED BY THE CITY COUNCIL AND SIGNED BY THE MAYOR OF THE CITY OF KALISPELL, THIS 5TH DAY OF MAY, 2025.

  
\_\_\_\_\_  
Mark Johnson  
Mayor

ATTEST:

  
\_\_\_\_\_  
Aimee Brunckhorst, CMC  
City Clerk



## EXHIBIT "A"

A tract of land situated, lying and being in Government Lot 4, Section 19, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana, and more particularly described as follows to wit:

Commencing at the Southwest corner of Government Lot 4, Section 19, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana, which is a point; thence South 89°30'27" East and along the South boundary of the South Half of the West Half of said Government Lot 4, a distance of 59.47 feet to the East right of way of U.S. Highway No. 93 and the True Point of Beginning of the tract of land herein described; thence North 00°21'42" East and along said East right of way, a distance of 659.49 feet to the North boundary of said South Half of the West Half and the centerline of a 60 foot private road and utility easement; thence South 89°32'42" East and along said centerline and North boundary, a distance of 587.01 feet to the East boundary of said South Half of the West Half; thence South 00°16'22" East and along said East boundary, a distance of 659.92 feet to the South boundary of said South Half of the West Half; thence North 89°30'27" West and along said South boundary, a distance of 594.32 feet to the Point of Beginning.

Tract 2 of Certificate of Survey No. 8673.